## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):		icable alders of):	FULL BOARD	
			WARD# <b>ALL</b>	
DA	TE:	March 1st, 2024		
FRO	OM:	Department/Office Person	Office of Management & Budge Michael Gormany, Budget Director	Telephone 203/946-6413
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:				
AN ORDINANCE AMENDMENT TO SECTION 17-201 OF THE GENERAL CODE OF ORDINANCES AUTHORIZING ADDITIONS AND CHANGES IN PERMITS, LICENSES AND USER FEES FOR THE FISCAL YEAR 2024-2025.				
Check one if this an appointment to a Board or Commission:				
Democrat				
Republican				
Unaffiliated/Independent/Other				
INSTRUCTIONS TO DEPARTMENTS				
1.	Departme	ents are responsible for ser	nding this form to the alder(s) affected l	by the item.
2.	This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda.			
3.	The date entry must be completed with the date this form was sent the alder(s).			
4.	Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.			

Revised 2/18/2022