

### CHECK LIST FOR ALDERMANIC SUBMISSIONS

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input type="checkbox"/>	Supporting Documentation (if applicable)

#### IN ADDITION IF A GRANT:

<input checked="" type="checkbox"/>	Notice of Intent
<input checked="" type="checkbox"/>	Grant Summary
<input checked="" type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

Date Submitted: July 24<sup>th</sup>, 2025

Meeting Submitted For: August 4<sup>th</sup>, 2025

Regular or Suspension Agenda: Regular

Submitted By: Steven Winter, Executive Director of Office of Climate & Sustainability

Title of Legislation:

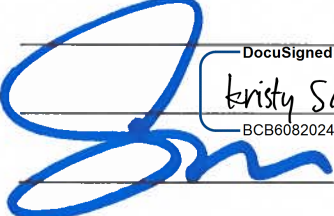
RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT THE SUSTAINABLE MATERIALS MANAGEMENT ROUND 2 GRANT FROM CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION TO IMPLEMENT CURBSIDE CO-COLLECTION OF FOOD SCRAPS USING UNIFORM COLLECTION BAGS, AND TO ENTER INTO ASSOCIATED AGREEMENTS IN ORDER TO ACCEPT GRANT FUNDING AND CARRY OUT THE ASSOCIATED GRANT PROGRAM ACTIVITIES

Comments: Legistar File ID: LM-2025-0418

Coordinator's Signature:

Controller's Signature (if grant):

Mayor's Office Signature:

  
DocuSigned by:  
**Kristy Sampieri**  
BCB60820249A483...

Call (203) 927-0802 or email [aguzhnay@newhavenct.gov](mailto:aguzhnay@newhavenct.gov) with any questions.