



# City of New Haven

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## Meeting Minutes Finance Committee

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Monday, December 8, 2025

6:00 PM

Aldermanic Chambers

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### Aldermanic Notice New Haven

The Finance Committee will hold a public hearing on Monday, December 8, 2025, at 6:00 P.M. in the Aldermanic Chambers, 165 Church St., New Haven, to act upon the following;

1. [LM-2025-0560](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS FOR THE PAVEMENT OF KENTER PLACE IN ACCORDANCE WITH SECTION 27-154A OF THE CODE OF ORDINANCES AND THE PROPORTIONAL PAYMENT OF RELEVANT EXPENSES THEREIN IN ACCORDANCE WITH ARTICLE IV, SECTION 5. OF THE CHARTER.

**Attachments:** [0 - Checklist - CAO Kenter Place Paving](#)  
[1 - Cover Letter - CAO Kenter Place Paving](#)  
[2 - Order - CAO Kenter Place Paving](#)  
[3 - PNF - CAO Kenter Place Paving](#)  
[4 - FIS - CAO Kenter Place Paving](#)  
[5a - Impacted Properties Review - CAO Kenter Place Paving](#)  
[5b - Public Testimony - CAO Kenter Place Paving](#)

**This Order was Favorable Report to the Board of Alders**

2. [LM-2025-0606](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE OFFICE OF THE CORPORATION COUNSEL TO ENTER INTO A MULTI-YEAR PRODUCT AND SERVICE AGREEMENT WITH ISO CLAIMS PARTNERS, INC. TO SUBSCRIBE TO MSP NAVIGATOR AND RELATED SERVICES, A SYSTEM FOR REPORTING BODILY INJURY CLAIM DATA OF MEDICARE ELIGIBLE CLAIMANTS TO THE CENTERS FOR MEDICARE & MEDICAID SERVICES (CMS) FOR THE PURPOSE OF FACILITATING CUSTOMER COMPLIANCE WITH SECTION 111 OF MEDICARE, MEDICAID AND SCHIP EXTENSION ACT OF 2007, P.L. 110-173 ("SECTION 111").

**Attachments:** [0 - Checklist - Corp Counsel MYA MSP Navigator](#)  
[1 - Cover Letter - Corp Counsel MYA MSP Navigator](#)  
[2 - Order - Corp Counsel MYA MSP Navigator](#)  
[3 - PNF - Corp Counsel MYA MSP Navigator](#)  
[4 - FIS - Corp Counsel MYA MSP Navigator](#)

**This Order was No Action**

3. [OR-2025-0033](#) ORDINANCE AMENDMENT OF THE NEW HAVEN BOARD OF ALDERS TO APPROPRIATING ORDINANCE # 1 AUTHORIZING BUDGET TRANSFER #133-26-1 TRANSFERRING FUNDS FROM THE SALARY ACCOUNTS OF PUBLIC WORK'S DEPARTMENT, OFFICE OF POLICY, MANAGEMENT & GRANTS, HEALTH DEPARTMENT, OFFICE OF BUILDING INSPECTION & ENFORCEMENT, MAYOR'S OFFICE, REGISTRAR OF VOTERS, FINANCE, CITY PLAN DEPARTMENT, ACCOUNTING, AND MISCELLANEOUS LINES AND TRANSFERRING TO CORPORATION COUNSEL LEGAL SERVICE BUDGET IN THE AMOUNT OF \$1,435,000 AND AMENDING THE LEGAL SERVICE AGREEMENTS OF HOWD & LUDORF; KARSTEN & TALLBERG, MACCINI & VOCCIO; MILANO & WANAT; WILLIAM MELLEY, ESQUIRE; ROSE KALLOR, RYAN, RYAN & DELUCA; AND WILLIAMS, WALSH & O'CONNOR, IN EXCESS OF ONE HUNDRED FIFTY THOUSAND DOLLARS

**Attachments:** [0 - Checklist - Corp Counsel Budget Transfer 133-26-1 Legal Service Agreements](#)  
[1 - Cover Letter - Corp Counsel Budget Transfer 133-26-1 Legal Service Agreements](#)  
[2 - Ordinance Amendment - Corp Counsel Budget Transfer 133-26-1 Legal Service Agreements](#)  
[3 - PNF - Corp Counsel Budget Transfer 133-26-1 Legal Service Agreements](#)  
[4 - FIS - Corp Counsel Budget Transfer 133-26-1 Legal Service Agreements](#)  
[5a - Transfer Form Pg1 - Corp Counsel Budget Transfer 133-26-1 Legal Service Agreements](#)  
[5b - Transfer Form Pg2 - Corp Counsel Budget Transfer 133-26-1 Legal Service Agreements](#)

**This Ordinance was Favorable Reportto the Board of Alders**

4. [LM-2025-0614](#) ORDER TO READ AND FILE THE UPDATED BUDGETARY AND FINANCIAL REPORTS FOR THE MONTH OF OCTOBER 2025 IN COMPLIANCE WITH ARTICLE VIII SECTION 5 OF THE CHARTER.

**Attachments:** [October Monthly Report](#)

**This Order was Favorable Reportto the Board of Alders**

These items may be inspected at the Office of Legislative Services, 165 Church Street, second floor, New Haven. Per order: Hon. Adam Marchand, Chair. Attest: Michael Smart, City Clerk.

If you need a disability related accommodation, please call three business days in advance 946 7651 (voice) or 946 8582 (TTY).

**Public comment/testimony may also be submitted via email to [publictestimony@newhavenct.gov](mailto:publictestimony@newhavenct.gov) before 2:00 pm on the day of the meeting.**

**Meeting can be viewed on Board of Alders YouTube Page**

Meeting Minutes