



# City of New Haven

## Signature Copy

Order: LM-2025-0036

165 Church Street  
New Haven, CT 06510  
(203) 946-6483 (phone)  
(203) 946-7476 (fax)  
cityofnewhaven.com

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File Number: LM-2025-0036

ORDER TO READ AND FILE THE FOLLOWING REPORTS FROM THE CITY PLAN COMMISSION MEETING ON DECEMBER 18, 2024: REPORT: 1661-01 RE: THE RESOLUTION OF THE BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A GRANT FROM THE CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT FOR \$200,000 TO SUPPORT THE ENVIRONMENTAL INVESTIGATION OF PROPERTIES AT 71 SHELTON AVENUE AND 89 SHELTON AVENUE. SUBMITTED BY: ECONOMIC DEVELOPMENT ADMINISTRATOR ADVICE: FAVORABLE RECOMMENDATION REPORT:1661-02 RE: THE RESOLUTION OF THE BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A GRANT FROM THE CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT FOR \$200,000.00 TO SUPPORT THE ENVIRONMENTAL INVESTIGATION OF PROPERTIES AT 181 RUSSELL STREET AND 201 RUSSELL STREET NEW HAVEN FOR POTENTIAL REDEVELOPMENT. SUBMITTED BY: ECONOMIC DEVELOPMENT ADMINISTRATOR ADVICE: FAVORABLE RECOMMENDATION REPORT:1661-03 RE: THE RESOLUTION OF THE BOARD OF ALDERS AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT THE CERCLA 128(A) BROWNFIELD GRANT FROM THE CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION TO REMEDIATE 0 GIBBS ST. AND TO ENTER INTO ASSOCIATED AGREEMENTS TO ACCEPT GRANT FUNDING AND CARRY OUT THE ASSOCIATED GRANT PROGRAM ACTIVITIES. SUBMITTED BY: OFFICE OF CLIMATE AND SUSTAINABILITY. ADVICE: FAVORABLE RECOMMENDATION REPORT:1661-04 RE: ORDINANCE AMENDMENT ADDING LANGUAGE TO THE ZONING ORDINANCE CITY OF NEW HAVEN, CT § 43.1-13B, TO SUPPORT BIODIVERSITY WITHIN THE CITY AND, IN TURN, THE HEALTH AND WELFARE OF THE POPULATION. SUBMITTED BY YALE SCHOOL OF THE ENVIRONMENT, THIS ITEM WAS PASSED OVER AND WILL BE HEARD AT THE FEBRUARY 19, 2025, CITY PLAN COMMISSION MEETING.

BE IT HEREBY ORDERED by the New Haven Board of Alders that the above-entitled report from the New Haven City Plan Department be read, printed, and filed in the Office of the City Clerk.

This Order was Passed by the Board of Alders on 1/21/2025.

Attest, City Clerk



Date

1/21/2025

Signed, City Clerk



Date

2/7/2025

Signed, Mayor



Date

2/10/2025