

## CHECK LIST FOR ALDERMANIC SUBMISSIONS

- |                                     |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Cover Letter  |
| <input checked="" type="checkbox"/> | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) |
| <input checked="" type="checkbox"/> | Prior Notification Form   |
| <input checked="" type="checkbox"/> | Fiscal Impact Statement - Should include comprehensive budget   |
| <input checked="" type="checkbox"/> | Supporting Documentation (if applicable)  |

### IN ADDITION [IF A GRANT]:

- |                          |  |
|--------------------------|--|
| <input type="checkbox"/> | Notice of Intent   |
| <input type="checkbox"/> | Grant Summary  |
| <input type="checkbox"/> | Executive Summary (not longer than 5 pages without an explanation) |

Date Submitted: 9.26.2024

Meeting Submitted For: 10.7.2024

Regular or Suspension Agenda: Regular

Submitted By: Stephen T. Hladun, Deputy Director, Parks Dept.

Title of Legislation:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE DEPARTMENT OF PARKS TO ACCEPT TECHNICAL  
ASSISTANCE FROM THE TRUST FOR PUBLIC LAND TO IMPLEMENT THE "PARK  
EQUITY ACCELERATOR" PROGRAM;

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Comments: Legistar File ID: LM-2024-0597

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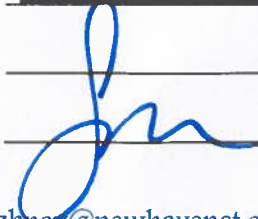
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Coordinator's Signature:



Controller's Signature (if grant):



Mayor's Office Signature:

Call (203) 927-0802 or email [aguzhmay@newhavenct.gov](mailto:aguzhmay@newhavenct.gov) with any questions.

**\*\*PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED\*\***

**\*\*\* SUSPENSION AGENDA ITEMS MUST BE DISCUSSED WITH PRESIDENT OF BOA\*\*\***