

**FISCAL IMPACT STATEMENT**

DATE: July 1, 2020  
FROM (Dept.): City Plan  
CONTACT: Aicha Woods PHONE: 946-6308

**SUBMISSION ITEM (Title of Legislation):**

**RE: RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR, EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE CONSIDERED NECESSARY OR APPROPRIATE FOR THE STATE HISTORIC PRESERVATION OFFICES GRANT: SURVEY AND PLANNING GRANT**

**List Cost:** Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

	GENERAL	SPECIAL	BOND	CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE
<b>A. Personnel</b>	N/A			N/A
1. Initial start up	0			
2. One-time	0			
3. Annual	N/A			
<b>B. Non-personnel</b>				
1. Initial start up	N/A			
2. One-time	0			
3. Annual	0			

**List Revenues:** Will this item result in any revenues for the City? If Yes, please list amount and type.

NO	<input checked="" type="checkbox"/>
YES	<input type="checkbox"/>

**Other Comments:**

As described in the Grant Summary and the Grant application itself, the application is for a \$20,000.00 (final budget TBD) grant from the State Historic Preservation Offices. No match is required.