PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):		icable alders of):	ALL		
DA'	TE:	June 25, 2025			
FRO	OM:	Department/Office Person	1	ephone X5761	
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:					
CITY TO APPLY FOR AND ACCEPT A GRANT FROM THE CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT IN AN AMOUNT NOT TO EXCEED \$250,000 TO SUPPORT THE PLANNING AND DESIGN OF A TECHNICAL AND FINANCIAL ASSISTANCE PROGRAM FOR ADU AND SMALL HEALTHY HOME DEVELOPMENT.					
Check one if this an appointment to a commission Democrat					
	Republican				
	Unaffiliated/Independent/Other				
INSTRUCTIONS TO DEPARTMENTS					
1.	Departme	nts are responsible for ser	nding this form to the alder(s) affected by	the item.	
2.		This form must be sent (or delivered) directly to the alder(s) before it is submitted to the Legislative Services Office for the Board of Alders agenda.			
3.	The date of	entry must be completed v	with the date this form was sent the alder(s	s).	
4.	Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.				

Revised 2/18/2022