## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable alders of):   |   | _A                          | ALL                      |                            |                          |              |  |
|---|---|-----------------------------|--------------------------|----------------------------|--------------------------|--------------|--|
| WARD# <b>ALL</b>  |   |                             |                          |                            |                          |              |  |
| DA'   | DATE: October 20, 2025  |                             |                          |                            |                          |              |  |
| FRO   | OM:   | Department/Office<br>Person | Office of I<br>Shannon M | Policy, Managemer<br>AcCue | nt, and Grants Telephone | 475-331-8932 |  |
| This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:   |   |                             |                          |                            |                          |              |  |
| ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE CITY ENERGY PROCUREMENT COMMITTEE TO SOLICIT, ON BEHALF OF THE CITY, ELECTRICAL, NATURAL GAS RATES, TELEPHONE, GENERAL UTILITIES AND OTHER ENERGY CONSERVATION MEASURES AND REVENUE GENERATION THAT WILL BENEFIT THE CITY GLOBALLY OUT TO DECEMBER 2031. |   |                             |                          |                            |                          |              |  |
| Check one if this an appointment to a Board or Commission:  |   |                             |                          |                            |                          |              |  |
| Democrat  |   |                             |                          |                            |                          |              |  |
| Republican  |   |                             |                          |                            |                          |              |  |
| Unaffiliated/Independent/Other  |   |                             |                          |                            |                          |              |  |
| INSTRUCTIONS TO DEPARTMENTS   |   |                             |                          |                            |                          |              |  |
| 1.  | Departments are responsible for sending this form to the alder(s) affected by the item.   |                             |                          |                            |                          |              |  |
| 2.  | This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda. |                             |                          |                            |                          |              |  |
| 3.  | The date entry must be completed with the date this form was sent the alder(s).   |                             |                          |                            |                          |              |  |
| 4.  | Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.  |                             |                          |                            |                          |              |  |