



CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

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NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

To: Alder Adam J. Marchand
Ward # 25

Date: January 24th, 2024

From: Department/Office Mayor's Office
Person(s) Barbara J. Montalvo, Legislative Liaison to the BOA

This is to inform you that the following matter affecting your Ward(s) will be submitted to the Board of Alders in the near future:

Order of the reappointment of Mr. David Hartman of 343 Alden Ave, Suite 9, New Haven, Connecticut 06515, to the Board of Fire Commissioners. This reappointment would become effective upon the final approval of the Honorable Board of Alders and will expire on February 1, 2027.

☐ Democrat

☐ Republican

☒ Unaffiliated/Green Unaffiliated

1. Departments are responsible for sending this form to the Alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: Alder(s); sponsoring department; attached to submission to Board of Alders.