

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable alders of):

Angel Hubbard

WARD # **3**

DATE: **March 23, 2026**

FROM: Department/Office Parks  
Person Maxwell Webster Telephone (475) 331-8546

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

(Insert Title of Order Here)

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE NEW HAVEN PARKS DEPARTMENT TO ACCEPT A GRANT  
IN THE AMOUNT OF UP TO \$334,500 FROM THE CONNECTICUT DEPARTMENT  
OF ENERGY & ENVIRONMENTAL PROTECTION TO REVITALIZE THE  
BARNARD NATURE CENTER COMPLEX

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.