## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women): ALL					
			WARD#		
DA	TE:	April 07, 2025			
FRO	OM:	Department/Office Person	Police Chief Karl Jacobson	Telephone	203-946- 7846
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen in the near future:					
RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ACCEPT FUNDS FROM THE CONNECTICUT DEPARTMENT OF TRANSPORTATION IN AN AMOUNT NOT TO EXCEED \$48,000.00 TO CONDUCT DISTRACTED DRIVING ROVING PATROLS THROUGHOUT THE CITY OF NEW HAVEN					
Check one if this an appointment to a commission  Democrat  Republican					
Unaffiliated/Independent/Other					
INSTRUCTIONS TO DEPARTMENTS					
1.	. Departments are responsible for sending this form to the alderperson(s) affected by the item.				
2.	2. This form must be sent (or delivered) directly to the alderperson(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Aldermen agenda.				
3.	3. The date entry must be completed with the date this form was sent the alderperson(s).				

4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.