

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDER'S**

TO (list applicable Alder):

**Entire Board**

DATE: **October 1, 2014**

FROM: Department  
Person

**Ofc of Management & Budget**

**Joe Clerkin**

Telephone **946-7922**

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

ORDINANCE AMENDMENT PURSUANT TO SECTION 60 OF THE  
CHARTER AND SECTION 2-190 OF THE CODE OF GENERAL  
ORDINANCES ELIMINATING NEGATIVE LINE ITEM BALANCES  
FOR THE FISCAL YEAR ENDING 6-30-14

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alder agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alder's.